WOT Village Show 2024

| Section A | Class | Vegetables |  |
| :---: | :---: | :---: | :---: |
|  | 1 | Collection of Four Vegetables (one each of four distinct kinds) |  |
|  | 2 | Five Potatoes |  |
|  | 3 | Five Runner Beans |  |
|  | 4 | Five French Beans |  |
|  | 5 | Three Chillies |  |
|  | 6 | Three Onions (dressed) |  |
|  | 7 | Five Radishes (with Leaves) |  |
|  | 8 | Three Carrots |  |
|  | 9 | Two Squashes |  |
|  | 10 | A Truss of Cherry Tomatoes (ripe, unripe or mixed) |  |
|  | 11 | Five Tomatoes |  |
|  | 12 | Two Cucumbers |  |
|  | 13 | A collection of Fresh Herbs (three distinct kinds displayed in a half pint glass) |  |
| Section B |  | Plants and Flowers |  |
|  | 14 | Vase of Roses (no more than 5 stems) |  |
|  | 15 | One Buttonhole Rose (in a small vase) |  |
|  | 16 | Vase of Dahlias |  |
|  | 17 | Vase of Mixed Garden Flowers |  |
|  | 18 | Ten Stems of Lavender |  |
|  | 19 | Three Hydrangea Heads |  |
|  | 20 | One House Plant | Up to 7" / 18cm Pot |
|  | 21 | One Cactus Plant | Up to 7"/18cm Pot |
|  | 22 | A Vase of Mixed Foliage |  |
|  | 92 | A Plant in Pot that Produces Edible Produce e.g. Tomato, Chilli or Pepper from a seed or plant from any source <br> (Sponsored by SusWoT) - Section O |  |
| Section C |  | Fruit |  |
|  | 23 | Plate of Four Apples (dessert) | Up to 8" / 20cm Dia. |
|  | 24 | Plate of Four Apples (cooking) | Up to 8" / 20cm Dia. |
|  | 25 | Plate of four pears | Up to 8" / 20cm Dia. |
|  | 26 | Plate of any Red Fruit | Up to 8" / 20cm Dia. |


|  | 27 | A Plate of Any Other Fruit | Up to 8" / 20cm Dia |
| :---: | :---: | :---: | :---: |
| Section D |  | Junior Gardeners |  |
| Up to 16 Years | 28 | Cress Grown in a Container of Your Own Choice | Up to A5 |
| Up to 16 Years | 29 | Sunflower Head |  |
| Up to 16 Years | 30 | A container of Floating Flowers | Up to 6" / 15cm dish |
| Up to 16 Years | 31 | Hungry Caterpillar's Feast on a Dinner Plate | Up to 8"/ 20 cm Dia |
| Up to 16 Years | 32 | A Vase of Named Herbs (3 or more) |  |
| Up to 16 Years | 33 | Mr Man or Little Miss Character made from Fruit and/or Vegetables |  |
| Section XXL |  | Big is Beautiful |  |
|  | 34 | Heaviest 3 Cleaned Potatoes (weighed together) |  |
|  | 35 | Best Big Onion |  |
|  | 36 | Heaviest Pumpkin |  |
|  | 37 | Longest Runner Bean |  |
|  | 38 | Longest Carrot (root not foliage) |  |
|  | 39 | Longest Stick of Rhubarb |  |
| Special Section |  | Arthur Brice Trophy |  |
| Age 16 and Under | 40 | Mr. McGregor's Garden - a Growing Garden in a 2 litre Ice Cream Tub |  |
| Section E |  | Flower Arranging |  |
|  | 41 | Classic Fiction | up to $20 " / 50 \mathrm{~cm}$ deep \& wide, height unlimited |
|  | 42 | Science Fiction |  |
|  | 43 | Around the World in Eighty Days |  |
| Age 16 and Under | 44 | The Patricia Smith Award for Children having fun with Flowers An arrangement on the theme of 'My Favourite Book' |  |
| Section F |  | Art for All (Any medium) |  |
| Age 10 and Under | 45 | A Character from a Children's Book | $\begin{gathered} \text { Max } \\ A 4 / 30 \mathrm{~cm} 21 \mathrm{~cm}, / 12 " x 9 " \end{gathered}$ |
| Age 11-16 | 46 | An Illustrated Capital Letter | $\begin{gathered} \text { Max } \\ \text { A4/30cmx21cm,/12"x9" } \end{gathered}$ |
| Adults | 47 | A Book Cover | up to $18^{\prime \prime} \times 20^{\prime \prime} / 45 \mathrm{~cm} \times$ 50 cm |
| Section G |  | Colouring and Handwriting Competition |  |
| Age 3-5 | 48 | Colouring - download from website or from the WOT Library |  |
| Age 6-10 | 49 | Colouring - download from website or from the WOT Library |  |


| Age 7-12 | 50 | Handwriting - Download on the website, from WOT Library or in the schedule |  |
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| Section J |  | Children's Arts and Crafts |  |
| Age 0-4 | 51 | Decorated Wooden Spoon |  |
| Age 0-4 | 52 | A Pasta and/or Bean Collage | $\begin{gathered} \operatorname{Max} \\ \text { A4/30 } \mathrm{cm} 21 \mathrm{~cm}, / 12 " \times 9 " \end{gathered}$ |
| Age 5-7 | 53 | A Bookmark Decorated with Pressed Flowers |  |
| Age 5-7 | 54 | A Scary Ghost Puppet | $\begin{gathered} \hline \operatorname{Max} \\ \text { A4/30 } \mathrm{cm} 21 \mathrm{~cm}, / 12 " \times 9 " \end{gathered}$ |
| Age 8-11 | 55 | Model from a Construction Kit | $\begin{gathered} \text { Max } \\ \text { A4/30cmx21cm,/12"x9" } \end{gathered}$ |
| Age 8-11 | 56 | Any Items Knitted, Crocheted, Sewn or Felted | $\begin{gathered} \hline \operatorname{Max} \\ 26 " \times 26 " / 65 \mathrm{~cm} \times 65 \mathrm{~cm} \end{gathered}$ |
| Age 12-16 | 57 | Page for a Pop-up Book | $\begin{gathered} \hline \operatorname{Max} \\ \text { A4/30cmx21cm,/12"x9" } \\ \hline \end{gathered}$ |
| Age 12-16 | 58 | a Decorated Jam Jar Tea Light Lantern |  |
| Section K |  | Cookery |  |
|  | 59 | Victoria Sandwich (Jam filled, no Cream) - 8" / 20cm Diam. |  |
|  | 60 | Plate of three Flapjacks - upto 8" / 20cm Diam |  |
|  | 61 | Plate of Six Cheese Straws - upto 8" / 20cm Diam | All food |
|  | 62 | Plate of Three Chocolate Brownies - upto 8" / 20cm Diam | Must |
|  | 63 | A Pot of Jam | Arrive |
|  | 64 | A Pot of Jelly | Covered |
|  | 65 | A Pot of Marmalade | Cover must |
|  | 66 | A Pot of Chutney | Be |
|  | 67 | A Pot of Curd | Transparent |
|  | 93 | A Vegetarian dish (sweet or savoury) where the main ingredient is home grown - up to 8" / 20 cm Diam <br> (Sponsored by SusWoT) Section O | Lid, |
| Age 10 years and under | 68 | Three Coconut Pyramids | zip lock bag |
| Age 10 years and under | 69 | Three Homemade Decorated Bear Biscuits | Or |
| Age 11-16 years | 70 | Hungry Caterpillar Cake - Length Up to 10"/25cm | Cling film |
| Age 11-16 years | 71 | Five Meringues (No Cream) |  |
| Age 11-16 years | 72 | Three Flapjacks |  |


| Men Only | 73 | A Cheese and Onion Pasty |  |
| :---: | :---: | :---: | :---: |
| Men Only | 74 | Parkin in a 1 lb Loaf Tin |  |
| Section L |  | Needlework |  |
|  | 75 | A Cloth Zig-Zag/Accordion Book for an Infant - Up to 26"/66cm | Sizemust notexceed$26^{\prime \prime} \times 26^{\prime \prime}$$65 \mathrm{~cm} \times 65 \mathrm{~cm}$ |
|  | 76 | An Item of Cross Stitch Embroidery |  |
|  | 77 | Any Article of Embroidery (other than cross stitch) by Hand or Machine |  |
|  | 78 | A Book or Kindle Cover - Knitted, Crocheted or Sewn |  |
|  | 79 | A Hat |  |
|  | 80 | A Book Character - Crocheted, Knitted, Sewn or Felted |  |
|  | 81 | Any Item Crocheted, Knitted, Sewn or Felted |  |
| Section M |  | Photography |  |
|  | 82 | 'Bookworm' | Black\&White or Colour |
|  | 83 | 'Library' |  |
|  | 84 | 'Beauty and the Beast' | $\begin{aligned} & \text { Max Size A5 } \\ & 8 " \times 6 " \\ & 20 \mathrm{~cm} \times 15 \mathrm{~cm} \end{aligned}$ |
|  | 85 | 'Words' |  |
|  | 94 | '4 r's Reduce, Repair, Recycle, Repurpose (or Reuse)' - a video Maximum Duration 1.5 Minutes inspired by Al Gore's Book 'An inconvenient Truth' <br> Send to suswot2050@gmail.com by 5pm on the Tuesday before the show <br> Entry Form \& Fee to be in as usual by 5pm on the Tuesday before the show <br> Sponsored by SusWoT - Section O |  |
| Aged 16 and under | 86 | 'Heroes and Heroines' |  |
| Section N |  | Handicrafts |  |
|  | 87 | An Item of Craft Upcycled from a Book | $\begin{gathered} \text { Max Size } \\ 26^{\prime \prime} \times 26^{\prime \prime} \\ 65 \mathrm{~cm} \times 65 \mathrm{~cm} \end{gathered}$ |
|  | 88 | An Item of Pottery |  |
|  | 89 | A Paper Plane made from A4 piece of paper, judged by design aesthetics \& flight distance in the side garden on Fri night) |  |
|  | 90 | A Pair of Book Ends |  |
|  | 91 | An Item from any other non-textile Medium |  |
| Section 0 |  | SusWoT Sponsored - these are also listed in Sections B, K \& M above |  |
|  | 92 | A Plant in Pot that Produces Edible Produce e.g. Tomato, Chilli or Pepper from a seed or plant from any source |  |


|  | 93 | A Vegetarian Dish (sweet or savoury) where the main ingredient is <br> home grown | Max diameter 8"/20cm |
| :--- | :---: | :--- | :--- |
|  | 94 | '4 r's Reduce, Repair, Recycle, Repurpose (or Reuse)' - a video <br> Maximum Duration 1.5 Minutes inspired by Al Gore's Book 'An <br> inconvenient Truth' <br> Send to suswot2050@gmail.com by 5pm on the Tuesday before <br> the show <br> Entry Form \& Fee to be in as usual by 5pm on the Tuesday before <br> the show | 1.5 minutes Maximum |

